

Touch-A-Truck Vehicle Commitment Form

Saturday, June 25, 2022

*****Set up time 10-11. OPEN TO FAMILIES 11-1:30pm cleanup 1:30-2**

Sauerbeck Drive-In

Address _____

City _____ State _____ Zip _____

Email _____

Phone: _____ Fax (if any) _____

Vehicle Type (Attach Additional Sheets if More Than Three Vehicles)	Approx. Width	Approx. Length	Trailored?

Please describe any special accommodations that your vehicle(s) will require (wide turn, adjacent large open area, placement near exit):

Name of Individuals Staffing Your Vehicle Display (No Convicted Felons Permitted)	Cell Phone

Special NOTES:

COUNTDOWN 2 KINDERGARTEN, C2K



SATURDAY, JUNE 25TH, 11:00AM-2:00PM

SAUERBECK DRIVE-IN • 3210 GRIFFITH LANE • OFF COMMERCE PKWY

Vehicle Demonstration Form

If you plan to conduct a demonstration with your vehicle, such as raising and lowering a boom, loading or unloading cargo, moving your vehicle during the event besides arrival and departure at the beginning and end of the event, please fill out this page and submit it with the completed Vehicle Commitment Form. **If you will not conduct a demonstration of this kind, please cross out this page and indicate it is not applicable.**

How much total space will you need? _____

About how long will each demonstration last? _____

How many times do you expect to demonstrate? _____

How many Touch-A-Truck volunteers will you need? _____

Please provide a description of the demonstration:

Please let us know about any other considerations

Statement of Policies and Responsibilities for Vehicle Exhibitors

1. Please be punctual at all times including set up (10-11:00am), activity open 11:00am-1:30pm take down (1:30-2p) , shift relief, etc.
2. You are in complete control over access to your vehicle, but please participate fully in the Touch-A-Truck Event. This includes interacting with attendees, remaining at the event until closing and keeping a responsible adult employee (or person in a position of authority) near your exhibit at all times.
3. Note that there will likely not be shade or cover in your assigned exhibition area. Bring your own canopy, display table, and chairs if you feel you will need this.
4. **Please refrain from flashing lights or making loud, disturbing noises during our "Quiet Hour" from (12:00 PM to 1:00 PM to accommodate our visitors for whom such things may be upsetting.**
5. Please strive to be courteous to all associated with this event, whether staff, volunteer, other exhibitors or attendees.
6. Please make an effort to keep your area neat and free of garbage. Exhibitors are responsible for keeping their site in the same condition as when they arrived.
7. Please be modest in language and attire. Remember that this is a family event and there will be many children in attendance. Please identify your staff through a uniform if your organization has one.
8. Ensure that your organization's contact person is available to the Touch-A-Truck staff at all times, whether in person or by phone.
9. GIVEAWAYS ARE WELCOMED AND ENCOURAGED.
10. No pets are allowed. Licensed service animals only.
11. If any issues arise, locate a Touch-A-Truck volunteer, Paramedic, or a Police Officer immediately.
12. **The Sauerbeck Drive-In, Oldham County Community-Early Childhood Council and City of LaGrange requires any entity or organization that has a physical presence at Touch-A-Truck to carry comprehensive general liability insurance and return a Certificate of Insurance with this application. By submitting this registration form, you indicate you also agree to hold harmless The Sauerbeck Drive-In, Oldham County Community-Early Childhood Council and City of LaGrange, it's employees, members, staff and/or volunteers harmless for any loss or injury which may occur.**
13. **The Sauerbeck Drive-In, Oldham County Community-Early Childhood Council** may prohibit or terminate any exhibit, demonstration, or activity which creates any condition deemed unsafe for the participants, property, and/or volunteers **OR** do not conform to the needs, purpose, and/or goals of the Touch-A-Truck event. ***As an authorized representative of the above organization or entity, I agree to abide by all of the above terms, conditions, and requirements for participation in the Touch-A-Truck Event.....JUNE 25, 2022*** including set up (10-11:00am), activity open 11:00am-1:30pm take down (1:30-2:00 PM).

SIGNATURE

DATE

PRINTED NAME

Please e-mail completed registration form and any other documents to OldhamTouchATruck@gmail.com or mail to Oldham County Community-Early Childhood Council, Attn: Christi Leonard, 3901 Yellow Brick Road, Fisherville, KY 40023 as soon as possible and no later than June 1, 2022. If you have questions, please call Christi Leonard, 502-744-6884