2022-2023 Oldham County Schools Household Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

http://oldhamnutritionservices.schoollunchapp.com/

STEP 1 List ALL F	lousehold Members who are infants, ch	ildren, and studen	ts up to and including	g grade 12 (if m	ore spaces ar	e required for additional nar	nes, attach ar	nother sheet of	paper)
Definition of Household	Child's First Name	МІ	Child's Last Name				Grade	Student? Yes No	Homeless, Foster Migrant, Child Runaway
Member: "Anyone who is living with you and shares income and expenses, even if not related."									
Children in Foster care and children who meet the									
definition of Homeless , Migrant or Runaway are eligible for free meals. Read									
How to Apply for Free and Reduced Price School									
Meals for more information.									
STEP 2 Do any Ho	ousehold Members (including you) curr	ently participate in	one or more of the fo	llowing assist	ance program	s: SNAP, TANF, or FDPIR?			
	If NO > Go to STEP 3. If Y	'ES > Write a case	number here then go to	STEP 4 (Do not	t complete STEI	Case Number:			
							V	/rite only one case r	number in this space.
STEP 3 Report Inc	ome for ALL Household Members (Skip tl	his step if you answe	ered Yes to STEP 2)						
	A. Child Income					Child income Weekly E	How often? i-Weekly 2x Month M	Ionthly	
	Sometimes children in the household earn or rec Household Members listed in STEP 1 here.	eive income. Please inc	lude the TOTAL income re-	ceived by all		\$ 0	00	0	
	B. All Adult Household Members (inc					•			
Are you unsure what income to include here?	List all Household Members not listed in STEP 1 in whole dollars (no cents) only. If they do not rea					e certifying (promising) that there is r			or each source
Flip the page and review the charts titled "Sources	Name of Adult Household Members (First and Last)	Earnings from Work	How often?		olic Assistance/ ld Support/Alimony	How often? Weekly Bi-Weekly 2x Month Monthly	Pensions/Retire All Other Incom	ement/	How often? Weekly 2x Month Monthly
of Income" for more information.		\$	0 0 0	\$		0 0 0 0	\$	0 (0 0 0
The "Sources of Income for Children" chart will		\$	0 0 0	\$		0 0 0 0	\$	0 0	0 0 0
help you with the Child Income section.		\$	000	\$		0 0 0 0	\$		0 0 0
The "Sources of Income for Adults" chart will help		\$		○ \$		0 0 0 0	\$		0 0 0
you with the All Adult Household Members		\$		<u> </u>			\$		
section.			Social Security Number (S	<u> </u>			•		
	Total Household Members (Children and Adults)	-	er or Other Adult Househo		x x x x	C X C	heck if no SSN		
STEP 4 Contact in	formation and adult signature. Mail C	ompleted Form To	: 6165 W. HWY 146,	Crestwood, KY	<u> 40014</u>				
	on on this application is true and that all income is repo					and that school officials may verify (ch	eck) the informatio	n. I am aware that if	l purposely give
	ose meal benefits, and I may be prosecuted under app								•
Street Address (if available)	Apt #	City		State	Zip	Daytime Phone and Em	all (optional)		
Printed name of adult signing the	form	Signature of ad	hult			Today's date			

Sources of Ind	come for Children	Sources of Income for Adults				
Sources of Child Income	Example(s)	Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income		
- Earnings from work	- A child has a regular full or part-time job where they earn a salary or wages	- Salary, wages, cash bonuses	- Unemployment benefits - Worker's compensation	- Social Security (including railroad		
 Social Security Disability Payments Survivor's Benefits 	 A child is blind or disabled and receives Social Security benefits A Parent is disabled, retired, or deceased, and their child receives Social Security benefits 	 Net income from self- employment (farm or business) If you are in the U.S. Military: 	 Supplemental Security Income (SSI) Cash assistance from State or local government Alimony payments Child support payments Veteran's benefits Strike benefits 	retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household		
-Income from person outside the household	- A friend or extended family member regularly gives a child spending money	 Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) Allowances for off-base housing, food and clothing 				
-Income from any other source	- A child receives regular income from a private pension fund, annuity, or trust					

OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

	Hispanic or Latino				
Race (check one or more	e): 🔲 American Indian	or Alaskan Native	Asian	Black or African American	Native Hawaiian or Other Pacific Islander 🗌 White

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410

- fax: (202) 690-7442; or
- email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Do not fill out For School Use Only

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24 Monthly x 12 Eliaibility: How often? **Total Income** Reduced Denied Weekly Bi-Weekly 2x Month Monthly Household Size Free **Categorical Eligibility** Date Date **Confirming Official's Signature** Date Verifying Official's Signature **Determining Official's Signature**